

BUILDING TRADES TRAINING DIRECTORS ASSOCIATION OF MASSACHUSETTS

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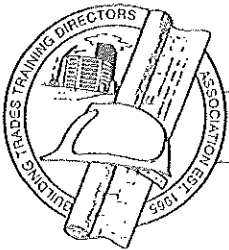
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THE JACKIE O'NEIL MEMORIAL SCHOLARSHIP FUND

APPLICATION INSTRUCTIONS

1. The applicant **must** be the son or daughter of the local union affiliation.
2. The application **must** be submitted through the **Business Manager of the local union affiliation**. An application that does not go through the Business Manager will be **rejected**.
3. The application must be submitted to the Business Manager by **January 27, 2012**. The Business Manager, in turn, must submit the application to the O'Neil Scholarship Committee by **February 28, 2012**.
4. Proof of citizenship in the form of a **birth certificate** or written proof of filing in the case of non U. S. citizens **must** be submitted.
5. A copy of your **high school diploma** or **G.E.D. completion certificate**, or if you are a **high school senior**, a **copy of your current transcript**, must be submitted with the application.
6. You must identify the local union affiliation by trade and local union number.
7. Fill in the name of your member parent.
8. Fill in the name of the Business Manager of the Local Union affiliation.
9. The business manager of the local union affiliation must sign the application form.
10. **ESSAY:**
 - a. The essay **must be typewritten**.
 - b. The essay **must be one page only**.
 - c. Essays will be judged on the basis of **content and clarity of expression, including organization, grammar, spelling and punctuation**.
11. Please review your application form to ensure that each item is answered. **Incomplete application forms will be discounted.**

GOOD LUCK!



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JACKIE O'NEIL MEMORIAL SCHOLARSHIP FUND 2012 APPLICATION FORM

PERSONAL DATA

NAME _____
LAST FIRST MIDDLE GENDER

PERMANENT HOME ADDRESS _____
NUMBER AND STREET

CITY OR TOWN STATE ZIP CODE

PHONE (_____) _____ EMAIL ADDRESS _____
AREA CODE NUMBER

BIRTHDATE ___/___/___ CITIZENSHIP _____
Submit proof of citizenship (copy of birth certificate) or filing.

EDUCATIONAL DATA

HIGH SCHOOL _____

ADDRESS _____
CITY STATE

HIGH SCHOOL DIPLOMA _____ or G.E.D. _____ or CURRENT HIGH SCHOOL
TRANSCRIPT _____ (check one and submit a copy of the document)

LOCAL UNION AFFILIATION _____
Must be the son or daughter of a member of the Local Union Affiliation
Name of Member Parent: _____

Print name of Business Manager _____

SIGNATURE OF BUSINESS MANAGER _____

ESSAY

PLEASE ATTACH YOUR ONE PAGE, TYPEWRITTEN ESSAY.
Please note that any essay over one page and/or not typed will not be considered.

ESSAY TOPIC: Using specific examples, explain two (2) ways in which your father's and/or mother's union membership has impacted your life.

Complete ALL items on this application form. Incomplete applications will be discounted.

**THIS FORM MUST BE SUBMITTED TO YOUR LOCAL UNION BUSINESS
MANAGER. ANY APPLICATION SUBMITTED DIRECTLY TO THE SCHOLARSHIP
COMMITTEE WILL BE RETURNED.**